GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Industries & Commerce Department - Proposal of M/s ABIS Proteins Private Limited (APPL) for establishment of chicken Processing unit in Chittoor District - Extending certain special package of incentives- Orders - Issued.

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INDUSTRIES & COMMERCE (P&I) DEPARTMENT

G.O.MS.No. 102 Dated: 26-06-2025

Read the following:

1. Proposal of M/s ABIS Proteins Private Limited (APPL)dt:28.04.2025.
2. Minutes of the 10th State Investment Promotion Committee meeting held on 14.06.2025.
3. Minutes of the 7th State Investment Promotion Board meeting held on 19.06.2025.

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ORDER:

In the reference 1st read above, of M/s. ABIS Proteins Private Limited (APPL have proposed for establishment of Chicken Processing unit in Chittoor District, with a proposed investment of INR 350.00 Cr and direct employment generation potential of 790 persons.

2. The project implementation milestones given by the firm for their project is as follows.

Activities	Schedule date of completion
Starting date for Construction of building	01.01.2025
Date of Completion of building	30.09.2026
Date of Commencement of Commercial production	01.10.2026

3. Further, as the investment comes under the category of Mega project M/s. ABIS Proteins Private Limited have requested for certain special package of incentives for their chicken Processing unit at Pogurupalle UDL in Gudupalli mandal of Chittoor District.

4. Accordingly, the proposal of Chief Executive Officer, A.P. Food Processing Society was placed before the State Investment Promotion Board (SIPB) meeting held on 19.06.2025 with recommendations of State Investment Promotion Committee (SIPC) in its meeting held on 14.06.2025. The SIPB after detailed discussion, has recommended the proposal of M/s. ABIS Proteins Private Limited for establishment of Chicken Processing unit in Chittoor District with project cost of INR 350.00 Cr and direct employment generation potential of 790 persons

(p.t.o.)

5. Government, after careful consideration of the decision of the State Investment Promotion Board, hereby extend certain special package of incentives to M/s. ABIS Proteins Private Limited for establishment of Chicken Processing unit in Chittoor District, as requested by the company up to 32.91% of Fixed Capital Investment in the project as per the

'Andhra Pradesh Food Processing Policy (4.0) 2024-29', to be paid over a period of 5 years:-

1. Capital subsidy at 30% on eligible Fixed Capital Investment (equivalent to Early Bird Offer) limited to INR 60.57 Crore
2. Employment Subsidy capped at INR 16.15 Crore @8% of eligible fixed capital investment.
3. Reimbursement of power tariff at INR 1/ unit for 5 years, limited to INR 11.80 Crore.
4. Interest subsidy as top-up to AHIDF scheme @2% limited to INR 5.00 Crore for 5 years.
5. Exemption of electricity duty for 5 years, limited to INR 11.80 Crore.
6. Reimbursement of 100% Stamp duty limited to INR 0.17 Crore.
7. Building permit fee charges as per G.O.Ms.No.102, MA & UD(M) Dept dated 17-06-2025 approved charges for the Food processing units in Andhra Pradesh.

6. The Special Chief Secretary/Principal Secretary/Secretary of the departments such as Power, Water Resources Department, Industry and Commerce (CIP), Skill Development Department, Revenue (Land, Registration and Stamps), Finance Department and other departments concerned are requested to take further necessary action accordingly, duly instructing their HoDs and PSUs under them for expeditious grounding and implementation of the project.

7. The Vice Chairman & Managing Director, Andhra Pradesh Industrial Infrastructure Corporation Limited, Mangalagiri, the Director of Industries, Andhra Pradesh and the Chief Executive Officer, A.P. Food Processing Society shall take further necessary action accordingly in coordination with the line Departments.

8. As envisaged under the Andhra Pradesh Food Processing Policy (4.0) 2024-29, the Director of Industries shall assign the handholding for facilitation of all the inputs as required for expeditious grounding and implementation of this project to a senior level officer and should try to ensure that the project is implemented as per the expected timelines, duly facilitating the required approvals and clearances under the Single Desk Portal 2.0 and duly implementing the project as per the intended spirit of the Speed of Doing Business.

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9. The Director of Industries, A.P., Mangalagiri in coordination with the AP Food Processing Society, shall ensure that the PMU with the Department monitors the progress of the project, duly bringing the issues that are to be resolved, to the respective line departments, from time to time and resolve the issues and intimate the status of the progress of the project to the Government from time to time and bring the issues for resolution at the government end, if any, for smooth execution of the project.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
SECRETARY TO GOVERNMENT

To
The Vice Chairman & Managing Director, APIIC Ltd., Mangalagiri.

The Director of Industries, A.P., Mangalagiri.
The Chief Executive Officer, A.P. Food Processing Society
The M/s. ABIS Proteins Private Limited.
The Special CS/Principal Secretary/Secretary of the concerned department viz,
The Revenue (Land, Registration and Stamps) Department,
The Finance Department,
The PR&RD Department,
The MA&UD Department,
The EFS&T Department,
The Energy Department,
The Water Resource Department,
The Transport Roads and Buildings Department,
The Skill Development Department,
The Infrastructure and Investment Department,
The Collector & District Magistrate, Chittoor District.,
Copy to:
The Finance (FMU-I&I, Energy and I&C) Department.
The Revenue (CT) Department.
The Law (H) Department
The Accountant General, Andhra Pradesh.
The Chief Commissioner of Taxes.
The P.S. to Secretary to Chief Minister.
The P.S. to Hon'ble Minister (Ind. &Comm. Food Processing).
The P.S. to Chief Secretary to Government of Andhra Pradesh.
The P.S. to Secretary to Government & CIP, Industries& Commerce, Dept.,
The P.S. to Secretary to Government (Food Processing)
The G.A. (Cabinet.I) Department.
SC/SF(2874480).

//FORWARDED::BY ORDER//

SECTION OFFICER